

U.S. SKI AND SNOWBOARD ASSOCIATION

PHILLIPS 66 SPEED SERIES 1

USSA MASTERS M0264

FAST
49 DEGREES NORTH

FEBRUARY 18, 2017
PACIFIC NORTHWEST DIVISION

MASTERS SUPER - G
OFFICIAL RESULTS

JURY

TD Thompson, Chris (USA)
REFEREE Doudna, Jim (USA)
ASSISTANT REF Little, Rand (USA)
CHIEF OF RACE Holman, Dan (USA)

TECHNICAL DATA

COURSE SILVER KING
START 1645 M
FINISH 1344 M
VERTICAL DROP 301 M
LENGTH 0 M
HOMOLOG.Nr. U1040/10/15

COURSE SETTER Thompson, Chris (USA)
FORERUNNERS -A- (USA)
-C- Stutzke, Austin (USA)
-E- French, Blaine (USA)
-G-
-I-

-B- Stutzke, Dylan (USA)
-D- Seeber, Heddy (USA)
-F-
-H-
-J-

GATES/DIR CHANGES 28/(25)
START TIME 10:00

PLACE	Bib Nr	COMPETITOR SURNAME+NAME	NAT/YR	RESULT
CLASS 12: Men 80-84 (M12)				
1	54	Charles, Hauser	/35	1:04.17
CLASS 11: Women 75-79 (F11)				
1	2	Carolyn, Phillips	/39	1:14.76
CLASS 11: Men 75-79 (M11)				
1	52	Jim, Phillips	/40	1:12.71
	1	Howard, Coleman	/40	DNS

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DATA PROCESSING BY SPLIT SECOND TIMING

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PLACE	Bib Nr	COMPETITOR----- SURNAME+NAME	NAT/YR	RESULT
CLASS 10: Men 70-74 (M10)				
1	218	John, Loback	/46	1:05.66
2	59	William, Ahrens	/43	1:06.02
3	225	Michael, Jenkins	/46	1:16.33
CLASS 8: Women 60-64 (F8)				
1	34	Karen, Kilian	/56	1:04.68
CLASS 7: Women 55-59 (F7)				
1	13	Nancy, Riley-Jones	/59	1:05.19
2	7	Linda, Shallow	/61	1:16.11
CLASS 9: Men 65-69 (M9)				
1	132	Rand, Little	/50	1:03.98
2	200	John, Nord	/49	1:06.13
3	72	Ladislav, Konstacky	/51	1:06.19
4	224	Bob, Pace	/48	1:09.84
	216	Dave, Brennan	/48	DNF
CLASS 8: Men 60-64 (M8)				
1	144	Moe, Steve	/56	1:00.72
2	76	Roger, Johanson	/52	1:02.32
3	88	P Joseph, Giacobazzi	/53	1:02.37
4	81	Michael, Kvietkus	/56	1:05.01
CLASS 7: Men 55-59 (M7)				
1	94	Peter, Christian	/57	57.21
2	90	Dave, Kornish	/57	58.00
3	145	Don, Johnson	/59	58.32
4	89	Hugh, Mitchell	/58	59.44
5	92	Mark, Crawford	/58	1:03.55
	104	Charles, Tappa	/59	DNF

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PLACE	Bib Nr	COMPETITOR----- SURNAME+NAME	NAT/YR	RESULT
CLASS 6: Men 50-54 (M6)				
1	103	Ron, Traficante	/63	1:24.82
	131	Knutson, Greg	/63	DSQ
CLASS 5: Men 45-49 (M5)				
1	199	Bill, Tomcich	/67	1:01.68
2	271	Navid, Rashid	/69	1:04.03
3	214	Patrick, Brown	/70	1:10.03
4	204	Michael, Schmidt	/71	1:15.28
CLASS 4: Men 40-44 (M4)				
1	201	Phillips, John	/73	54.80
CLASS 1: Men 21-29 (M1)				
1	292	Knutson, Jack	/96	57.30

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TIMING



TECHNICAL DELEGATE REPORT - ALPINE

(One form per race code, per gender)

Competition Phillips 66 Speed Series I Date 2-18-17
USSA Race Code N10264 m0266 Place 49° North

Level(s) of race: Sr. U21 U18 U16 U14 U12 U10 U8 Masters Gender: M F
Event: DH SL GS SG SC Kombi Scored: Non-Scored:

Event dates as calendared: Yes No If no, replacement for: _____

Event meets vertical drop requirements: Yes No **Measured** Vertical Drop: 301 meters

Measurement taken/verified with: ALTIMETER GPS OTHER _____

Shall this race be counted for USSA points? No Calculated Penalty Points: _____ Applied Penalty Points: _____

If no, why not? Non-Scored

Start List: 33 DNS 1st: 1 DNS 2nd: _____ Total DNF'S: 2 Total DSQ'S: _____ Ranked: 30
Head Tax #: 32 (This space used for two-run combined-time events where 1st Run DNS are allowed 2nd Run start and must figure in Head Tax.)

Course Name: Silver King Homologation #: U1040/10/15

Name of the TD: Chris Thompson USSA No.: 4544763 Tel.: _____

e-mail: _____

Name of the TD Candidate: _____ USSA No.: _____ Tel.: _____

e-mail: _____

(A separate report on the TD Candidate must be filed with the Divisional AO Chairperson.)

Chemical Used? Yes No First Aid Service Adequate: Yes No

Accidents During Training:			Accidents During Event:		
USSA #	Name	Injury	USSA #	Name	Injury

(In case of serious accidents, a separate report must be filed with USSA.)

Miscellaneous: Protests: _____ USSA Rule(s): _____
Sanctions: _____ USSA Rule(s): _____

Timing Report:

Timing equipment meets current USSA specification for level of competition: Yes
[If "NO" include recommendations for improvement.]

Level of competition requires compliance with USSA timing specifications: _____
[If "YES" include completed, signed USSA Timing & Data Technical Report Form for each Transmittal.]

Supplementary Report:

Place and Date: 49° North TD's Signature: Chris Thompson

Please forward a copy of this form to: Randy Rogers; 1980 Gilham Rd; Eugene, OR 97401 (snowmyst@yahoo.com)